

FORSBROOK PARISH COUNCIL  
 18 HILLSIDE AVENUE  
 FORSBROOK  
 ST11 9BH  
 CLERK: DAWN PLANT. TEL 07919 911938.  
 EMAIL; forsbrookparishcouncil@outlook.com

**I HEREBY GIVE NOTICE THAT THE NEXT MEETING OF THE PARISH COUNCIL WILL BE HELD ON MONDAY 18 SEPTEMBER 2017 AT 7.30PM AT BLYTHE BRIDGE AND FORSBROOK VILLAGE HALL.**

1.	<b>APOLOGIES FOR ABSENCE</b>
2.	<b>DECLARATIONS OF INTEREST</b>
3	<b>OPEN SESSION</b>
3.1	<b>RESIDENTS ISSUES TO INCLUDE A BRIEFING FROM MR L WOOD</b>
3.2	<b>COUNTY COUNCILLORS REPORT</b>
4	<b>INFORMATION AND REPORTS FROM REPRESENTATIVES ATTENDING 'OUTSIDE' MEETINGS'. INCLUDING DISTRICT COUNCILLORS</b>
5.	<b>TO APPROVE THE DRAFT MINUTES FROM 17.07.17</b>
6	<b>MATTERS ARISING FROM MINUTES</b>
7	<b>CLERKS REPORT</b>
8	<b>CORRESPONDANCE</b>
8.1	<b>INSURANCE RENEWAL</b>
8.2	<b>GREEN AREA AT CROSSFIELD AVENUE</b>
8.3	<b>REFORM OF DATA PROTECTION ACT</b>
8.4	<b>EMAIL FROM JOHN GIBLIN BUTCHERS ARMS FC</b>
8.5	<b>TREE AT BUTCHERS ARMS GREEN SPACE</b>
8.6	<b>QUOTES FOR THE GATES NEXT TO THE RED BRICK CAFE</b>
8.7	<b>STAFFORDSHIRE COUNTY COUNCIL LIBRARIES LETTER</b>
8.8	<b>COMMUNITY COUNCIL STAFFS AGM</b>
8.9	<b>CO - OPTING</b>
9	<b>PLANNING</b>
9.1	<b>To acknowledge letters regarding the St Modwen Development</b>
10.1	<b>PLANNING APPROVAL / REFUSAL</b>
11	<b>CEMETERY</b>
11.1	<b>CEMETERY REPORT</b>
12	<b>ENVIRONMENT</b>
12.1	<b>ENVIRONMENT REPORT</b>
13	<b>FINANCE to include bank balance and bank rec</b>
13.1	<b>Approve monthly accounts for payment</b>
14	<b>Fete</b>

**THE COUNCIL MEETING WILL CONCLUDE AT 9.30PM SUBJECT TO COUNCIL'S APPROVAL AND ANY REMAINING AGENDA ITEMS NOT RESOLVED WILL BE CARRIED FORWARD TO THE NEXT MEETING. COPIES OF PLANNING APPLICATIONS CAN BE VIEWED PRIOR TO THE COUNCIL MEETING OR BY**