

FORSBROOK PARISH COUNCIL

Clerk: Dawn Plant. 18 Hillside Avenue, Forsbrook, Staffordshire, ST11 9BH
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I HEREBY GIVE NOTICE THAT THE NEXT MEETING OF THE PARISH COUNCIL WILL BE HELD ON MONDAY 16 NOVEMBER AT 7.30PM 2015 AT BLYTHE BRIDGE AND FORSBROOK VILLAGE HALL.

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF INTEREST.
3. OPEN SESSION.
 - 3.1 Residents Issues.
 - 3.2 County Council Report.
4. INFORMATION AND REPORTS FROM REPRESENTATIVES ATTENDING 'OUTSIDE' MEETINGS'. TO INCLUDE INFORMATION FROM DISTRICT COUNCILLORS
5. APPROVE DRAFT MINUTES OF:
Council Meeting of 19 October 2015
6. MATTERS ARISING FROM MINUTES.
 - 12.3 - 19.10.15 – Donations information about Arch and Cheadle CAB
 - 11 19.10.15 – PCSO Charlesworth reply
7. CLERK'S REPORT.
 - 7.1 To receive and note – agenda enclosures, correspondence and emails not detailed as separate agenda items
 - 7.2 Outstanding vacancy for Parish Councillor
 - 7.3
8. CORRESPONDENCE.
 - 8.1 Village Hall – Chairman's report and annual accounts
 - 8.2 Receipt for Defibrillator
 - 8.3 Invoice for ½ the defib adjacent to the Red Lion Boundary
 - 8.4 SCC Countryside Estates Review
 - 8.5 Parish Assembly information
 - 8.6 Letter from James Bailey SCC regarding Highway Winter Operations.
 - 8.7 SPCA AGM 7.12.15 and copies of their Annual report and accounts.
 - 8.8 Fit for Farming booklet
9. PLANNING.
 - 9.1 Planning Applications:

SMD/2015/0656 – Greenacre, 64 Chapel Street, and demolition of existing sun room and erection of single storey front and side extension.

HNT/2015/0037 – 44 Mount Road, Blythe Bridge – Proposed single storey rear extension, proposed extension to extend 4 metres beyond rear wall.

SMD/2015/0690 – 26 Hillside Avenue, Forsbrook – Demolition of conservatory and erection of a two storey side extension and construction of a rear dormer.
 - 9.2 Planning matters.
 - 9.3 Planning Refusals / Approval
10. CEMETERY:

- 10.1 Cemetery Report
- 11. ENVIRONMENT:
 - 11.1 Environment Report.
- Environment Issues.
- 12. FINANCE:
 - 12.1 To receive bank balance as at 30 October 2015
 - 12.2 To approve payment of October/ November 2015 accounts

THE COUNCIL MEETING WILL CONCLUDE AT 9.30PM SUBJECT TO COUNCIL'S APPROVAL AND ANY REMAINING AGENDA ITEMS NOT RESOLVED WILL BE CARRIED FORWARD TO THE NEXT MEETING. COPIES OF PLANNING APPLICATIONS CAN BE VIEWED PRIOR TO THE COUNCIL MEETING OR BY ARRANGING A CONVENIENT APPOINTMENT WITH THE CLERK WHO CAN BE CONTACTED ON

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