

I HEREBY GIVE NOTICE THAT THE NEXT MEETING OF THE PARISH COUNCIL WILL BE HELD ON MONDAY 16 MAY 2016 AT 7.30PM AT BLYTHE BRIDGE AND FORSBROOK VILLAGE HALL.

1.	APOLOGIES FOR ABSENCE
2.	DECLARATIONS OF INTEREST
3.	OPEN SESION
3.1	RESIDENTS ISSUES
3.2	COUNTY COUNCILLORS REPORT To include information on a recent Dementia care talk attended by County Cllr Day
4	INFORMATION AND REPORTS FROM REPRESENTATIVES ATTENDING 'OUTSIDE' MEETINGS'. INCLUDING DISTRICT COUNCILLORS
5	TO ELECT CHAIRMAN, VICE CHAIR AND CHAIR OF FINANCE
6.	TO APPROVE THE DRAFT MINUTES FROM 18.04.16
7	MATTERS ARISING FROM MINUTES
8	CLERKS REPORT Reported items to Clear Streets and the Police regarding inconsiderate parking Horses on the green adjacent to the Butchers Arms Neighbourhood Plans Notice Boards Planters and Watering
9	CORRESPONDANCE
9.1	Letter from Mark Deaville regarding changes to Highways Neighbourhood teams
9.2	Official Notification of the Housing and Traveller Site consultation
10	PLANNING
10.1	SMD/2016/0199 – 26 Hillside Avenue, Demolition of conservatory and erection of a two storey side extension and construction of a rear dormer
	SMD/2016/0225 – 268 Uttoxeter Road – Change of use from Shop to tattoo parlour.
	SMD/2016/0231 – The Firs, Cheadle Road – Proposed single storey rear extension
10.2	PLANNING APPROVAL / REFUSAL Approval - SMD/2016/0132 – 252 Uttoxeter Road, Blythe Bridge – proposed conversion of roof space to include installation of front and rear dormers and new shop front.
11.	CEMETERY
11.1	CEMETERY REPORT
12.	ENVIRONMENT Damage to the trees at Jubilee Gardens 19.04.16 and quote to repair the CCTV and quote for a new CCTV camera in another location
12.1	ENVIRONMENT REPORT
13.	PARISH FETE UPDATE
14.	FINANCE Letter from Unitiy trust regarding charges to be applied to host the account

FORSBROOK PARISH COUNCIL
18 HILLSIDE AVENUE
FORSBROOK
ST11 9BH

CLERK: DAWN PLANT. TEL 07919 911938. 01782 394626
EMAIL; forsbrookparishcouncil@outlook.com

14.1	BANK BALANCE FOR 30.04.16
14.2	APPROVE ACCOUNTS AND PAYMENTS FOR MAY
14.3	ANNUAL AUDIT UPDATE

THE COUNCIL MEETING WILL CONCLUDE AT 9.30PM SUBJECT TO COUNCIL'S APPROVAL AND ANY REMAINING AGENDA ITEMS NOT RESOLVED WILL BE CARRIED FORWARD TO THE NEXT MEETING. COPIES OF PLANNING APPLICATIONS CAN BE VIEWED PRIOR TO THE COUNCIL MEETING OR BY ARRANGING A CONVENIENT APPOINTMENT WITH THE CLERK WHO CAN BE CONTACTED ON TELEPHONE NUMBER 07919 911938

TO ELECT: Chairman, Vice Chairman and Councillor to oversee finances.