

FORSBROOK PARISH COUNCIL  
 18 HILLSIDE AVENUE  
 FORSBROOK  
 ST11 9BH  
 CLERK: DAWN PLANT. TEL 07919 911938.  
 EMAIL; forsbrookparishcouncil@outlook.com

**I HEREBY GIVE NOTICE THAT THE NEXT MEETING OF THE PARISH COUNCIL WILL BE HELD ON MONDAY 21 October 2019 AT 7.30PM AT BLYTHE BRIDGE AND FORSBROOK VILLAGE HALL.**

1	<b>APOLOGIES FOR ABSENCE</b>
2	<b>DECLARATIONS OF INTEREST</b>
3	<b>OPEN SESSION</b>
4	<b>RESIDENTS ISSUES</b>
5	<b>COUNTY COUNCILLORS REPORT</b>
6	<b>INFORMATION AND REPORTS FROM REPRESENTATIVES ATTENDING 'OUTSIDE' MEETINGS'. INCLUDING DISTRICT COUNCILLORS</b>
7	<b>TO APPROVE THE DRAFT MINUTES FROM September 2019 9.19</b>
8	<b>MATTERS ARISING FROM MINUTES</b>
9	<b>CLERKS REPORT</b>
10	<b>CORRESPONDANCE AND MATTERS FOR DISCUSSION/ DECISION</b>
11	<b>Annual donation list (S137) - Clerk</b>
12	<b>Climate Change – Cllr Darrant</b>
13	<b>Public Toilets – Cllr Holmes</b>
14	<b>SMDC Local Plan modifications – For information</b>
15	<b>Remembrance Day - Clerk</b>
16	<b>Approval of Co-Option policy - Clerk</b>
17	<b>Parishes Together – Clerk / Chairman / SMDC Cllr Flunder</b>
18	<b>MP Letter from resident – Clerk</b>
17	<b>PLANNING APPROVAL / REFUSAL</b>
	<b>HNT/2019/0019 – 19 East Bank Rode – Single Storey extension to rear measuring 5.1m beyond the rear wall to the original dwelling, 2.8 metres ma height and 2.5m to height of the eaves.</b>
	<b>SMD/2019/0587 – Land adjacent to 53 Uttoxeter Road – Erection of a part of semi detached dwelling at land adj 53 Uttoxeter Road</b>
	<b>SMD/2019/0598 – 24 Caverswall Road – Proposed lean to roof over existing porch and study to front and lifting the existing balcony.</b>
19	<b>CEMETERY</b>
20	<b>ENVIRONMENT</b>
21	<b>ENVIRONMENT REPORT</b>
22	<b>FINANCE to include bank balance and bank rec</b>
23	<b>Approve monthly accounts for payment</b>
24	<b>External Audit Update</b>
25	<b>Banking Signatories</b>

THE COUNCIL MEETING WILL CONCLUDE AT 9.30PM SUBJECT TO COUNCIL'S APPROVAL AND ANY REMAINING AGENDA ITEMS NOT RESOLVED WILL BE CARRIED FORWARD TO THE NEXT MEETING. COPIES OF PLANNING APPLICATIONS CAN BE VIEWED PRIOR TO THE COUNCIL MEETING OR BY 9:30PM