

FORSBROOK PARISH COUNCIL  
 18 HILLSIDE AVENUE  
 FORSBROOK  
 ST11 9BH  
 CLERK: DAWN PLANT. TEL 07919 911938.  
 EMAIL; forsbrookparishcouncil@outlook.com

**I HEREBY GIVE NOTICE THAT THE NEXT MEETING OF THE PARISH COUNCIL WILL BE  
 HELD 19th October 2020 AT 7.30PM VIA ZOOM VIRTUAL MEETINGS**  
**<https://us02web.zoom.us/j/8496335212>**  
**Meeting ID: 849 633 5212**

1	<b>APOLOGIES FOR ABSENCE</b>
2	<b>DECLARATIONS OF INTEREST</b>
3	<b>OPEN SESSION</b>
4	<b>RESIDENTS ISSUES</b>
5	<b>COUNTY COUNCILLORS REPORT</b>
6	<b>INFORMATION AND REPORTS FROM REPRESENTATIVES ATTENDING 'OUTSIDE' MEETINGS'. INCLUDING DISTRICT COUNCILLORS HOLMES, FLUNDER &amp; HERDMAN &amp; COUNTY COUNCILLOR WARD.</b>
7	<b>TO APPROVE THE DRAFT MINUTES FROM JUNE 2020</b>
8	<b>MATTERS ARISING FROM MINUTES</b>
9	<b>CLERKS REPORT</b>
10	<b>CORRESPONDENCE AND MATTERS FOR DISCUSSION/ DECISION</b>
11	<b>POLICY UPDATES</b> To make a decision on adoption of the Illegal encampment policy, Changing room hire policy.
12	<b>GATEWAY SIGNS – To make a decision on the provision of gateway signs and allocate a budget amount.</b>
13	<b>COPTION</b> To consider and make a decision on a cooption application received and previously circulated.
14	<b>POLICE POST COMMUNITY ASSET</b> To receive an update on the process to date.
15	<b>REMEMBRANCE DAY - update</b>
16	<b>YOUTH SHELTER</b> To consider and make a decision on the provision of a youth shelter for the recreation ground
17	<b>DONATIONS</b> To consider and make a decision on the annual s137 donations list.
17	<b>PLANNING APPROVAL / REFUSAL</b> <b>SMD/202/0450 – 17 Crossfield Avenue, Blythe Bridge – Two storey side and rear extension providing kitchen and family area with bedroom and bathroom over single storey rear extension.</b>
18	<b>CEMETERY</b>
19	<b>ENVIRONMENT</b>
20	<b>ENVIRONMENT REPORT</b>
21	<b>FINANCE to include bank balance and bank reconciliation</b>

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	<b>Annual audit update from Mazars</b>
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**THE COUNCIL MEETING WILL CONCLUDE AT 9.30PM SUBJECT TO COUNCIL'S APPROVAL AND ANY REMAINING AGENDA ITEMS NOT RESOLVED WILL BE CARRIED FORWARD TO THE NEXT MEETING. COPIES OF PLANNING APPLICATIONS CAN BE VIEWED PRIOR TO THE COUNCIL MEETING OR BY 9:30PM**